



November 2015 Club Meeting

PLACE: Silliman Community Activity Center
6800 Mowry Avenue, Newark CA 94560
510- 742-4400

DATE: **Wednesday, November 18th** (Note day and date)

TIME: 6:30 **pm**

PROGRAM : the Patagonia region of Argentina

***** UPCOMING EVENT **** *Annual Installation Dinner* on [January 23rd 2016](#)

Upcoming Events

- Wed. Nov. 18 **Club Meeting-** 6:30 PM, Silliman Community Activity Center
- Wed. Dec. 2 **BOARD MEETING** 7:00 PM Fremont Activity Center, 3375 Country Dr., Fremont
- Sat. Dec. 12 **Club Breakfast:** At the Denny's in Hayward on Whipple - 9:00 AM
- Wed. Dec. 16 **Movie and Swap Meet**

*** Veterans First Fly Fishing **Schedule** is on page 4 ***

Mainstream is the monthly newsletter of the Mission Peak Fly Anglers',
P.O. Box. 7263, Fremont, California. 94537

2015 OFFICERS

President	Bruce Butler		Board Member	Paul Tavres	1/2017	
Vice President	George DeCassio		Board Member	Mitch Matsumoto	1/2016	
Secretary	Fred Gerace		Board Member	Don Jower	1/2017	
Treasurer	Stephen Culp		Board Member	Open	1/2016	
		Past President	Dean Lewis			
			<u>Chairpersons</u>			
Annual Dinner	Open		Conservation	Open		
Distribution	Ray Gauthier		Editor	Ray Gauthier		
FFF Rep	Gene Kaczmarek		Fish-outs	Mitch Matsumoto		
Fly Casting	Open		Fly Tying	Gene Kaczmarek		
Fund Raising	Paul Tavres		Boy Scouts	Open		
Video/Archivist	Ray Gauthier		Graphic Design	Ed Huff		
Library	Dave Heyes		Hospitality	Kay Heyes		
Programs	Ron Smith		Picnic	Open		
Video Library	Bill Mattson		Raffle Chairman	Dave Heyes		
Web Master	Ray Gauthier		Trout Bum Award	Open		
Trout in the classroom	Ed Huff		Fukumoto Award	Mitch Matsumoto		
			Fly Fishing Volunteers	Ken Brunskill		

MPFA Web Site <http://www.missionpeakflyanglers.org>

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E-mail address list

The club is compiling an e-mail address list for the use of club members. If you want your address included, make changes, or wish to have a copy of the list, send an e-mail to Fred Gerac.

Notice

Members

The Newsletter will be coming out on the 15th of each month. Send your articles or information to the editor by the 12th of each month.

President's Message

Members,

Thanks you to all veterans in our club for your service. Thank you for helping to keep our great country safe. I hope you all had a wonderful veterans day.

At our last fish-out we had a great turnout. I believe there were 13 that went to Pyramid Lake. It was more like a get together than a fish-out. Although we all were fishing I truly believe that there are no fish in the lake. Well at least for me. I did here that there were a couple trout caught from a very few of our members but it was really slow. Water temps were in the low 60s.

Our annual installation dinner is on Jan. 23, 2016 at Swiss Park and it will be here before you know it. We need your help! Below is a list of ways you can give back to the club.

1. Donation letters: At the next meeting I will bring donation letters and hand out a couple to each member to hand out to local businesses to seek donations. Please see me or Fred or email us if you need more. Non Fishing related items are great as well! Maybe you have friends that have Local Home Product Parties like Tupperware, Jewelry, candles, Mary Kay Cosmetics, Avon etc... that they may want to promote there business. How about a theme basket? Be creative.
2. If you have a name and address of a business that you think would be good to solicit for donations please email to me or Fred.
3. Please bring in donations to the Nov. and Dec. club meeting or the board meetings.
4. We would appreciate more volunteers for this event. If you can assist in any way please contact me, Fred or Paul.
5. Nearly new or gently used items. Look through your stuff and see if you have something you can donate for use at the silent auction or in some other way.
6. This next one sounds interesting. At the Tracy Fly Fishers they had a hit with a Dessert Auction. What do you think? Should we try it? Looking for feedback here and Bakers if we try it.

Our club date for the Yuba river is Jan 16th. Mark it on your calendars and let me know if you want to attend. I will have a sign up sheet at the club meeting.

Tight lines

President Bruce

Veterans First Fly Fishing Schedule

November:

Livermore:

18th 10:00 – 11:30 AM CLC Dining room

18th 10:00 – 11:30 AM Outside Main Bld. & Rm. 544

Palo Alto:

18th 10:00 – 11:30 AM SCI unit Bld. 7

Oakland: 13th 10:00 – 11:30 AM 3rd floor Mac Club

San Jose: 19th 10:00 – 11:30 AM Respite room

December:

Livermore:

2nd 10:00 – 11:30 AM CLC & Main Building

16th 10:00 – 11:30 AM CLC & Main Building

Oakland: 11th 10:00 – 11:30 AM 3rd floor Mac Club

Palo Alto:

2nd 10:00 – 11:30 SCI unit Bld. 7

16th 10:00 – 11:30 SCI unit Bld. 7

San Jose: 18th 10:00 – 11:30 AM Respite room

Veterans First Fly Fishing

Veterans First Fly FishingAttention Mission Peak Members Veterans First Fly Fishing

Who would like to join us and be part of helping our veterans through this worthwhile program?

What you might ask is involved? It can be as little as a group of us going out to Livermore and and/or Menlo Park once a month to teach fly casting and fly tying to our wounded veterans. It could go as far as accompanying a group of veterans on a fishing trip to be their 'gillie' and personal assistant on that trip.

I have made the initial contact at Livermore VA Nursing unit and there seems to be an interest, but I cannot do it alone.

I'd bet we can get funding help from the FFF, NCCFFF, the Elks Lodge, Kiwanis, VFW, and other service organizations, all we need to do is give a little of our own time to those who have given so much for us. If interested please contact me.

Thanks

Ken Brunskill

BUDDING FLY FISHING WRITERS

Here is your chance to gain some experience writing about your fabulous fly fishing trips to places near and far. The club newsletter is seriously lacking in members written and photographic accounts of our fishouts. Of course you may not think a trip to Putah Creek is worthy of such notoriety, but remember, many members have never been there and would welcome a description of how your fishout went. And, as for a trip to Alaska or Baja, a story of your adventure would be most appreciated. Send articles to the editor.

NOTE FROM TREASURER, STEPHEN CULP – Mission Peak Fly Angler’s patches and pins are available from Stephen at a nominal price. New members should have received either a pin or a patch when they joined; if not, call Stephen Culp.

*****Notice*****

Voting for Club Positions: to take place at this month’s meeting, November 18, 2015.

Installation Dinner and Club Dues forms are in this issue of this month’s Newsletter on page 14.

Mission Peak Fly Anglers
Board of Directors Meeting Minutes

Meeting Date: November 4th, 2015

Meeting Called to Order: 7:05 pm

Attendees: Bruce Butler, Dean Lewis, Steve Culp, Paul Tavres, Mitch Matsumoto,
Don Jower and Fred Gerace

Absent: George deCossio

Old Business:

1. Approval of Minutes – Meeting of: September 2, 2015

Motion Made By: Steve Second By: Don Motion Passed

Treasurer's Report:

New Business (Discussion Topics):

1. Approval to pay Sillman Center Rent, (Jan. – Dec. 2016), = \$1,320.00

Motion: Dean Second: Paul Motion Passed

2. Fred – Donation Letter, (Sent out seeking contributions) has been updated to include programs MPFA provides and groups the Club supports financially. A copy of updated letter will be sent to the Board.

3. Fred – Swiss Park: Have confirmation from Bob at Swiss Park that same pricing as last year for Hall and dinner. We can now offer dinner tickets for sale at \$35.00 each.

4. Fred – MPFA dues form for 2016 will be amended to add, “If dues are paid by Dec. 31, 2015, The member will receive a free MPFA Patch”.

5. Dean and Fred – Create a list of contributors to our annual fund raiser. Board decided to create the list of this year’s contributors. Their names will go into our newsletter and be included on our website starting in January.

6. Installation Dinner: Live Auction Items? Lance Gray Certificate? Fly Boxes? Donations?
We are still seeking items for our fund raiser. When we have collected the items – we will then determine how they will be offered → Bucket Items, Silent Auction, Live Auction.
Any club member wishing to make a donation – please do so by Dec. 16th. Please contact Paul or Fred for details.

Programs:

Nov. 18: Bob & Lynn Langland – “the Patagonia region of Argentina” <3rd Wednesday – Nov. 18th>

Dec. 16: Movie Night & Swap Meet <3rd Wednesday – Dec. 16th>

Club Elections:

- Nomination Committee: George DeCossio and Ed Huff
- Dean Lewis and Chuck Oden have consented to serve on the Board
- Still seeking for candidates to serve
- Elections to be held Nov. 18th

Fishouts:

Davis Lake: (Nov. 7 - 8) – has been cancelled due to expected poor weather conditions

Feather River: (Nov. 20 - 22) - needs Fish Master

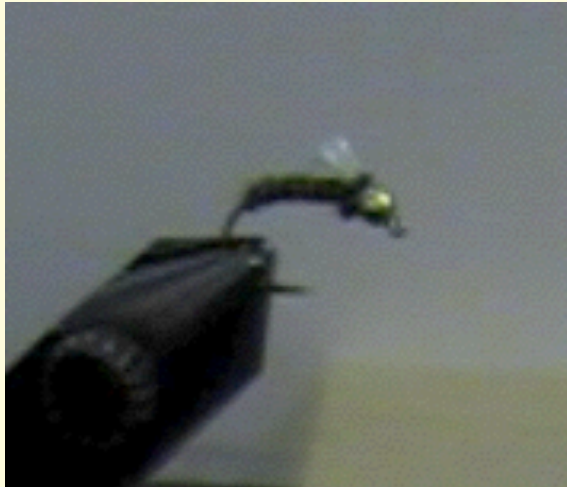
Trinity Steelhead: Dec. 3 - 6

Smith / Chetco: Dec. 26 – 31

Yuba River: Steve Culp has submitted requested dates for 1st qtr. 2016

Motion to Adjourn: Don Second: Steve Motion Passed Adjourn: 7:44pm

Fly of the Month



"Shop Vac"

Hook: Scud Hook 16-20

Bead: Tungsten brass bead

Thread: Black 8/0

Body: 4 to 5 Pheasant Tail Fibers

Rib: Copper or chartreuse wire

Wing: White or gold Antron

Collar: Peacock Herl

In February 2015, Don Jower demonstrated tying **The Shop Vac Fly**.

[The Shop Vac Fly Video](#)

Monthly Programs

Dated	Speaker	Program Title
Nov. 18	Bob & Lynn Langland	the Patagonia region of Argentina
Dec. 16		Movie and Swap meeting
Jan. 27	George Bouvoïn	Fly Fishing Western Wyoming

November Program

(No other information submitted)

Outstanding Video

(No new information was submitted for publication)

****** Video Library******

MPFA Maintains a 200+ library for the benefit of its members and we need the help of every member to keep it available to the entire membership.

We ask that you check out a video (Honor System) and return it within 2-3 months. After the 2nd month, the librarian will send the borrower an e-mail or note reminding them that there is a video(s) checked out in their name.

After the 3rd month, the librarian and/or the secretary will send a note asking for the video or \$40 to cover the purchase of it's replacement. Thanks.

Your Video Librarian,
Bill Mattson

MISSION PEAK FLY ANGLERS
2015 FISHOUT LIST

DATE	LOCATION	TYPE OF FISH	FISHMASTER	COMMENTS
NOV 20-22	FEATHER RIVER	STEELHEAD	BRUCE BUTLER	FLOAT OR WADE
DEC 3-6	TRINITY RIVER	STEELHEAD	MITCH MATSUMOTO	FLOAT OR WADE
DEC 26-30	SMITH/CHETCO	STEELHEAD	BRUCE BUTLER	WADE

The above fishout calendar is tentative and subject to change. Always contact the fishmaster the week of the fishout to be notified of changes due to weather and unforeseen circumstances. Also check the newsletter for detailed information on fishing tackle, flies, directions and accommodations, as recommended by the fishmaster.

The actual dates of wintertime fishouts are highly dependent upon the weather conditions and will be confirmed by the fishmaster the week of the fishout. Your ideas for fishout locations are always welcomed by the club. Phone Mitch Matsumoto to volunteer as a fishmaster. The qualifications for a fishmaster are that you have a place in mind, know how to get there, and would welcome some fishing companions. That is it, so sign up now!

Conservation News

(Articles to be provided by the next Conservation Chairman)

If anyone is interested in taking over the Chairmanship, please contact Bruce.

[KlamBlog: Another salmon disaster in the Klamath River Basin](#)

	<p>KlamBlog: Another salmon disaster in the Klamath River B...</p> <p>There is another salmon disaster taking place right now in the Klamath River Basin but, like much that is newsworthy concerning the plight of salmon in this...</p> <p><small>View on klamblog.blogspot.com Preview by Yahoo</small></p>
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submitted by Steve Schramm

**Annual Mission Peak Fly Anglers Awards &
Officers Installation Dinner**

<p>Swiss Park 5911 Mowry Ave, Newark, CA 94560 (510) 793-6272</p>	<p>Saturday, January 23, 2016 5:00 – 6:00pm No Host Bar Check Raffle Items 6:00pm Dinner</p>
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Choice of: Tri-Tip, Salmon or Chicken (Pasta Primavera for non-meat guests)
Complemented with mixed vegetables, roasted potatoes
Coffee or tea and Desert
Served as a Buffet
\$35.00 per person

----- MPFA Installation Dinner -----

Member Name: _____

Dinner Selection: Tri-Tip: _____ Chicken: _____ Salmon: _____ Pasta _____

Number of Dinners selected _____ x \$35.00 = _____

Mail Checks to:
Stephen Culp

Make All Checks Payable to: Mission Peak Fly Anglers

----- MPFA 2015 Dues -----

Those paying their annual dues by December 31, 2015 will receive one of our new club patches.

Member Name: _____ Wife's Name: _____

Address: _____

Preferred Phone # _____ E-Mail: _____

FFF Member Number: _____

Amount Enclosed: \$ _____

\$40.00 per member/family
\$35.00 for current member of FFF
\$20.00 if under 18 or living more than 100
miles radius from Fremont

Message About Our Annual Dinner
From Fred Gerace

I have a few points that I would like to mention regarding the MPFA Annual Dinner on January 23, 2016. This year we will have a variety of raffle items. In addition to the “traditional” fly fishing items, we will have items that will appeal to the no-fly fishing person, (yes - they do exist). We have some items for women, a few educational type toys for kids, a variety of gift cards, wine packs, chocolates and more. Last year we had 61 in attendance. This year we are hoping for 80 – so please feel free to be a friend or couple with you.

Also, last year we received a number of terrific donations. We thank all of those who donated to our event. This year we would encourage those who have items for the club, (gear, fly boxes, rods / reels or non-fly fishing items), to please get those items in before the Dec. 16th meeting. You can bring items to the club meeting on Nov. 18th or movie night / swap meet on Dec. 16th. You may also contact Fred Gerace or Paul Tavres to make other arrangements. It is too difficult to accept items the night of the dinner.

Thank you and Happy Holidays to All!

Mission Peak Fly Anglers receives much needed assistance from the following sponsors. Please consider them and let them know by thanking them when you do patronize them for their services and products.



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