



# **December 2010 Club Meeting**

**PLACE: Silliman Community Activity Center** 6800 Mowry Avenue, Newark CA 94560 510-742-4400

DATE: Wednesday, December 15 (Note day and date)

TIME: 6:30pm ( Note new time )

## **COMING EVENTS**

Wed. Dec 1	BOARD MEETING 7:00 PM Fremont Adult School, Room N-9
Fri. Dec 3	Fly Fishing Volunteers-VA Hospital, Menlo Park, 10am to 11:30am
Wed. Dec 8	Fly Tying (Swap Night) 7:00 PM Fremont Adult School, Room N-9
Sat. Dec 11	CLUB BREAKFAST: At the Denny's in Hayward on Whipple – 9:00 AM
Wed. Dec 15	Fly Fishing Volunteers – VA Hospital, Livermore, 10am to 11:30am
Wed. Dec 15	Club Meeting Silliman Community Activity Center, 6:30pm Special movie night
Sat. Dec 25	MERRY CHRISTMAS
Wed. Jan 5	BOARD MEETING 7:00 PM Fremont Adult School, Room N-9
Fri. Jan 7	Fly Fishing Volunteers – VA Hospital, Menlo Park, 10am to 11:30a
Sat. Jan 8	CLUB BREAKFAST: At the Denny's in Hayward on Whipple – 9:00 AM
Wed. Jan 12	Fly Tying 7:00 PM Fremont Adult School, Room N-9
Wed. Jan 19	Fly Fishing Volunteers – VA Hospital, Livermore, 10am to 11:30am

**MAINSTREAM** is the monthly newsletter of the Mission Peak Fly Anglers', P.O. Box 7263, Fremont California. 94537.

### **2010 OFFICERS**

President	Wayne Culp	Board Member Marilu Sawyer	1/2012
Vice President	Ray Gauthier	Board Member Frank Rodriguez	1/2012
Secretary	Dean Lewis	Board Member Stephen Culp	2/2011
Treasurer	Bill Peakes	Board Member Malcolm Dunn	2/2011
Past President	Craig Gittings		

## **Chairpersons**

Annual Dinner	Craig Gittings		Conservation	Larry Dennis
Distribution	Malcolm Dunn	Editor	Malcolm Dunn	

FFF Rep. Jeff Lorelli Gene Kaczmarek Fish-Outs Fly Casting

Ken Brunskill Fly Tying Harold Whitmore

Malcolm Dunn Fund Raising Steve Culp Graphic Design Ed Huff Don Lee Hospitality Historian Kay Heyes Dave Heves Picnic Malcolm Dunn Library **Programs Craig Gittings** Raffle Chairman Dave Heyes Video Library Pheo Truong Trout Bum Award Ken Brunskill Ray Gauthier Web Master Fukumoto Award Harold Whitmore TIC\* Ed Huff Fly Fishing Volunteers Ken Brunskill

**MPFA Web Site** http://www.missionpeakflyanglers.org/index.shtml

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#### E-mail address list

The club is compiling an e-mail address list for the use of club members. If you want your address included or wish to have a copy of the list, send an e-mail to Craig Gittings.

# .\_\_\_\_ Notice \_\_\_\_

#### Members

The Newsletter will be coming out on the 15th of each month. Send your articles or information to the editor by the 12th of each month.

#### **BUDDING FLY FISHING WRITERS**

Here is your chance to gain some experience writing about your fabulous fly fishing trips to places near and far. The club newsletter is seriously lacking in members written and photographic accounts of our fishouts. Of course you may not think a trip to Putah Creek is worthy of such notoriety, but remember, many members have never been there and would welcome a description of how your fishout went And as for a trip to Alaska or Baja, a story of your adventure would be most appreciated. Send articles to the editor

NOTE FROM TREASURER, BILL PEAKES – Mission Peak Fly Angler's patches and pins are available from Bill at a nominal price. New members should have received either a pin or a patch when they joined; if not, call Bill Peakes. **Bill Peakes** 

<sup>\*</sup> Trout In The Classroom

## The President's Message

On this day as I pen my second to last MPFA's President's message, I can't help but to reflect on the past and the future of my fly fishing and general health. I need to get more mobile, energetic and all around better shape. Not so long ago I was noticing that when I went to pick up a quarter it seemed to me to be a bit further than normal. Cheez.......What's with that! Is the ground getting further away?

Today, Friday December 3<sup>rd</sup>, I have entered another year to my being. Just this last Wednesday a conversation I observed took place at the Livermore Vet Hospital. One in our group of volunteers shared that he had his van's motor & transmission rebuilt. He stated that he could now fish with his rig for another 15 to 20 years. Somebody said how that seemed very optimistic. The vehicle owner then said "if Calvin can do it so can I". Good comeback, Ken.

So while returning back to Fremont, I reflected on what I just heard and I am going to commit to taking better care of myself and begin an exercise program. First I am going to locate my bicycle in the garage and remove the laundry from the pull-up bar.

I plan on doing some fishing trips that I used to experience 20 years ago. At least that is my goal. And I am confident that I will succeed.

Wayne's Wanderings

PS

See you all on December 15<sup>th</sup>, movie night, sponsored by Dean and myself.



## **NOTICE NOTICE NOTICE NOTICE**

THE MEETING NIGHT FOR THE MONTHS OF JANUARY THRU APRIL WILL BE THE FOURTH THURSDAY OF THE MONTH.

THE FIRST MEETING FOR 2011 WILL BE ON THURSDAY, JANUARY 27, 2011. PLEASE MARK YOUR CALENDARS!!

#### Mission Peak Fly Anglers Board Meeting December 1, 2010

President Wayne Culp brought the meeting to order at 7:12 pm. Present were V.P. Ray Gauthier, Secretary Dean Lewis, Treasurer Bill Peakes, past President Craig Gittings, Board Members: Malcolm Dunn, Frank Rodriguez, and Stephen Culp. Also present were Ed Huff (VP elect).

#### **Old Business:**

- Committee Chairs: Ron Smith has agreed to be the Program Chair. Mitch Matsumoto has all be agreed to be the new fly tying chair and Ray Gauthier has agreed to be the person picking up some of the duties of what we were calling the "club historian", but in a different format.
- **Dinner Raffle and?:** We have a number of items for the dinner raffle and for use throughout the coming year. We have 3 rods, an Orvis Staff, and Elkhorn reel and numerous other items in hand or in the pipeline. The dinner raffle is looking to be a good one. Craig and others want to offer a "fishing with a buddy" trip to Yosemite.

#### **New Business:**

- **Treasure's Report:** Bill gave a report of our current status on members who have paid for the Installation dinner. He currently has 16 paid. Just a reminder, those that pay before the end of December get in on the "Early Bird" raffle.
- Hall of Fame Dinner: This year, the dinner will again be held in Napa. The date is April 12, 2011. At this time it will be held in the cellar of a local winery. Should be a really fun time.
- **December Regular meeting:** The December meeting will be held on December 15. This is a movie night and the featured film will be "Once in a Blue Moon". Popcorn and soft drinks will be served. You will "follow one anglers quest to unravel a boyhood mystery as he uncovers the legend of the famed 'mouse year'. The stuff of folklore, 'Once in a Blue Moon' reveals the mystery of an event that occurs briefly just once a decade. This strange and unreal story takes us into some of the most remote and beautiful parts of New Zealand as we follow one anglers guest to document and unravel a childhood mystery and catch the fish of a lifetime." If there is time and interest, we can have an encore showing of last year's "Rivers of a Lost Coast".
- **Annual Awards:** We went over the awards for this year. They are Presidents Pin, Trout Bum, Fukamoto, Schlep, and Fly Fisher of the Year.
- Club Meetings 2011: There has been some problem with the Silliman Center. With no contact with us, they booked the normal Wednesday night we use for the first four months of 2011 for another group. We complained and were offered the 4<sup>th</sup> Thursday of these 4 months as an alternative time. Craig moved and Dean seconded that we move the meeting to those 4 Thursday nights. The rest of the year appears to be ok. Motion passed.
- **Programs:** Craig gave a rundown of the programs for the next couple of months. Al Smatsky for January, the quide from the Green River for February, Roy Anderson on Pyramid Lake for either March or April and Bob Alexander for the month that Roy doesn't take. There was also mention of a program on Shasta Lake and the web site "renoflyfishing.com".
- **Trout in the Classroom:** Ed gave us a brief update on TIC activity. There is another training class coming up in Marin soon and we discussed getting more volunteers for our program.

Craig moved, Ray seconded that we adjourn. Motion passed and we adjourned at 8:00pm

Dean Lewis, Secretary.

Respectively submitted:

## **Conservation News**

By Larry Dennis, December 2010

"The angler forgets most of the fish he catches, but he does not forget the streams and lakes in which they are caught." - Charles K. Fox

## Panel calls Delta recovery plan woefully incomplete

Contra Costa Times-12/8/10

#### By Mike Taugher

A national panel of experts appeared frustrated Wednesday by gaping holes in a developing master plan for the Delta despite four years and \$140 million in studies.

The report provided the committee no straightforward description of the recovery goals for the Delta ecosystem, no analysis of water demands compared to available supplies and, perhaps most troubling, portions of an ongoing study on the environmental effects of the proposal were described as woefully incomplete.

How can the panel review the science behind the plan, asked Denise Reed of the University of New Orleans, when the analysis provided contains "no depth, frankly?"

The National Academy of Sciences panel has been reviewing new environmental regulations, water supply and ecosystem problems in the Delta for about a year.

Next fall, the group is set to release its final report that will analyze the Delta's environmental problems and provide recommendations for moving toward solutions.

The reviews were triggered by Sen. Dianne Feinstein, acting at the request of Kern County water and farming magnate Stewart Resnick, to review new restrictions on Delta pumping.

But a public session Wednesday focused largely on a more recent assignment, scheduled to be done in April, that involves evaluating the science used in the Bay Delta Conservation Plan.

The plan would move Sacramento River water by canal or tunnels to the south as part of a sweeping strategy to restore the West Coast's largest estuary. Its cost would exceed \$11 billion.

Supporters hope it will lead to the recovery of declining fish species and stable water supplies. But it is facing growing questions about its viability. Can the conservation plan provide enough water to make it financially worthwhile for water districts, or does significantly more water need to flow into San Francisco Bay to help fish?

Despite the lack of answers to basic questions the panel had, Peltier said that after more than 100 meetings and \$140 million, it was time to make decisions.

"We have to make decisions with the science we have," Peltier said.

But Reed, echoing a number of colleagues who expressed dismay at the lack of answers to basic questions, asked how the committee could meet its charge to evaluate science when, "frankly, it hasn't been provided."

http://www.contracostatimes.com/news/ci 16810796?source=rss&nclick check=1

#### **Annual Trout Bum Award**

**Starts Jan 1, 2010** 

Awarded by MPFA Board of Directors at December board meeting

**Requirements:** *AMPLIFICATION* 

**Candidates must:** 

Have fished 10 or more waters during the calendar year (no private pay to play waters) This means that the general public have unrestricted access at all times, without any special fees to the waters fished

Waters may be tributaries of any river or lakes domestic or international Meaning any named stream, river, or section of river (As in Upper Sacramento R. or Lower Sacramento R. - would be two waters) in any country.

Used fly fishing tackle only Simply that!

Have fished for trout (This is a Trout Bum Award) Simply that!

The award generally will go to the person who fly fished for trout in the most public waters

#### Have reported to the club and shown photos to the club at a regular meeting

Reporting means informing the membership-simple as that - Does not mean that the person must give a slide show presentation, just tell the club where you fished, how you did, what you used - show some pictures.

The purpose of the award is to encourage members to explore, fish as many new waters as they can, tell the membership about the experience there-fore encouraging others to do likewise.

Chairperson: Ken Brunskill

Fly Fishing Program for Vets ...... Attention Mission Peak Members...... Fly Fishing Program for Vets

Who would like to join us and be part of helping our veterans through this worthwhile program?

What you might ask is involved? It can be as little as a group of us going out to Livermore and and/or Menlo Park once a month to teach fly casting and fly tying to our wounded veterans. It could go as far as accompanying a group of veterans on a fishing trip to be their 'gillie' and personal assistant on that trip. I have made the initial contact at Livermore VA Nursing unit and there seems to be an interest, but I cannot do it alone.

I'd bet we can get funding help from the FFF, NCCFFF, the Elks Lodge, Kiwanis, VFW, and other service organizations, all we need to do is give a little of our own time to those who have given so much for us. If interested please contact me, Thanks.

Ken Brunskill.

## **Editorial**

Happy holidays to all. Don't forget to get your reservations in to Bill Peakes for our annual awards and fund raiser dinner by December 31, 2010 to qualify for the early bird raffle ticket. If you have the winning ticket for the early bird drawing, you will have first choice of the table prizes. This is also a good time to renew your membership in the club. Be sure to make your check payable to "Mission Peak Fly Anglers" and not to Bill Peakes Tahiti fund.

Be sure to mark your 2011 calendar that our regular meetings will be on the 4th Thursday of January thru April. The May thru December meetings will be back to the 4th Wednesday.

May all your fly lines be tight,

Malcolm Dunn, Editor

## Mission Peak Fly Anglers Regular Meeting – November 17, 2010

President Wayne Culp presided over the regular meeting. The following items were discussed.

**Elections:** The following people were elected as the 2011 officers and Directors.

There were no other nominations.

President - Dean Lewis

VP - Ed Huff

Secretary - Carrie Payne

Treasurer - Bill Peakes

Director - Stephen Culp, Malcolm Dunn

**Fly Fisher of the year.** The members voted for one of the following for this award to be given at the next installation dinner. The race was close, but we do have a winner and one of them will received the fly plate at the dinner.

Ken Brunskill

Wayne Culp

Malcolm Dunn

**Craig Gittings** 

Rich Lobrovich

Bill Peakes

Respectively submitted:

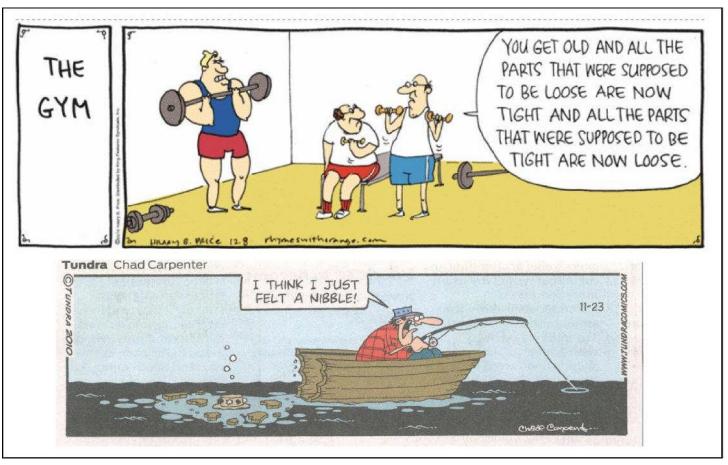
Dean Lewis, Secretary.

## **Monthly Programs**

DATE	SPEAKER	PROGRAM TITLE
December 15( 3rd Wed)	Movie	Once In A Blue Moon

## **December Program**

This is a movie night and the featured film will be "Once in a Blue Moon". Popcorn and soft drinks will be served. You will "follow one anglers quest to unravel a boyhood mystery as he uncovers the legend of the famed 'mouse year'. The stuff of folklore, 'Once in a Blue Moon' reveals the mystery of an event that occurs briefly just once a decade. This strange and unreal story takes us into some of the most remote and beautiful parts of New Zealand as we follow one anglers quest to document and unravel a childhood mystery and catch the fish of a lifetime." If there is time and interest, we can have an encore showing of last year's "Rivers of a Lost Coast".



# Annual Mission Peak Fly Anglers Awards & Officers Installation Dinner

Spin A Yarn Restaurant 45915 Warm Springs Blvd Fremont, CA 510-656-9141 Saturday, January 29, 2011 5:00pm to 6:00pm No Host Bar & check raffle items 6:00pm dinner

\$35.00 current member of **FFF** 

\$20.00 if under 18 or living more than 100 mi radius from Fremont

#### **DINNER SELECTIONS**

INCLUDES CALIFORNIA MIXED GREEN SALAD, HERBED RICE OR ROASTED NEW POTATOES
FRESH SEASONAL VEGETABLES, FRESH ROLLS, COFFEE OR ICED TEA AND A GLASS OF TABLE WINE
AND A CHOICE OF THE FOLLOWING ENTRÉE

#### LoNdoN BRoiL, cHickEN piccATA, gRiLLEd sALmoN

\$35.00

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A	nnual MPFA	Awards & Installation of Off	icers Dinner
		re December 31st for one ticket in that the same time you will get another	
Member's Name:	No. of Dinners: <b>X</b> \$3500 =		
Lond	lon Broil	Chicken Piccata	Grilled Pacific Salmon
Send Checks To:	Bill Peakes.		
		ecks Payable to: Mission Po	eak Fly Anglers
<u> </u>			
	Mission peak	fly anglers - 2010 dues payme	ent form
Member's Name		Wife	's Name
Address			
Email: <b>FFF Member Numb</b>		Phone	:
Amount Enclosed \$		\$40.00 pc	er member/family



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